

State of South Dakota  
Statement of Financial Interest  
~~Candidate for Public Office~~

RECEIVED  
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S.D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

\*\*\*\*\*  
1. Name David M. Donah  
2. Address 1300 Hyde Park Ave S.  
3. Office Sought State Senate District 11  
4. What is your occupation/profession? Senior Information Engineer / Architect

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

Private Health System  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

Spouse's employer  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the nature of your immediate family's association with each?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State of South Dakota )  
County of Hughes ) SS.

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) [Signature]

Sworn to before me this 6<sup>th</sup> day of February, 2013

(Seal)

Judy A. Larson  
Officer Administering Oath

Filed this 9 day of April, 2013

[Signature]  
SECRETARY OF STATE

My commission expires: 4-18-14